

Proof of Service

Ac07-71

RECEIVED  
CLERK'S OFFICE

AUG 03 2007

STATE OF ILLINOIS  
Pollution Control Board

We hereby certify that we did on the 1<sup>st</sup> day of August, 2007, send by Certified Mail, return Receipt Requested, one original and 9 copies of a signed Petition for Review with pertinent attachments, Notice of Filing, and Proof of Service

To: Dorothy Gunn, Clerk  
Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, Illinois 60601  
ATTN: Division of Legal Counsel,  
Cert # 7006 2150 0004 9370 3762



From: Steve B. and Beth M. Segner  
7676 Spillway Road  
Carbondale, IL 62902

**PROOF OF SERVICE**

**RECEIVED**  
CLERK'S OFFICE

**AUG 03 2007**

We hereby certify that we did on the 1<sup>st</sup> day of August, 2007, send by Certified Mail, return Receipt Requested, one copy of a signed Petition for Review with pertinent attachments, Notice of Filing, and Proof of Service

**STATE OF ILLINOIS**  
**Pollution Control Board**

To: Michelle M. Ryan  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276



Cert # 7006 2150 0004 9370 3359

From: Steve B. and Beth M. Segner  
7676 Spillway Road  
Carbondale, IL 62902

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD  
ADMINISTRATIVE CITATION

RECEIVED  
CLERK'S OFFICE  
AUG 03 2007

STATE OF ILLINOIS  
Pollution Control Board

AC 07-71  
(IEPA No.170-07-AC)

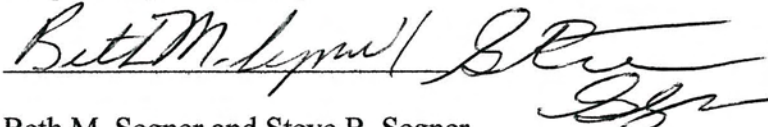
ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY )  
Complainant )  
v. )  
STEVE B. AND BETH M. SEGNER )  
Respondents )

**NOTICE OF FILING**

To: Dorothy Gunn, Clerk  
Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, Illinois 60601

PLEASE TAKE NOTICE that on this date August 1<sup>st</sup>, 2007; we mailed for filing with Dorothy Gunn, Clerk of Pollution Control Board, the following instrument(s) a signed Petition for Review with attachments, Notice of Filing, Certificate of Service, and that we are not represented by legal counsel.

Respectfully submitted,

  
Beth M. Segner and Steve B. Segner

7676 Spillway Road  
Carbondale, IL 62902  
(618) 967- 4542

Dated: August 1<sup>st</sup>, 2007

RECEIVED  
CLERK'S OFFICE

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD  
ADMINISTRATIVE CITATION

AUG 13 2007  
STATE OF ILLINOIS  
Pollution Control Board

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY )  
Complainant )  
v. )  
STEVE B. AND BETH M. SEGNER )  
Respondents )

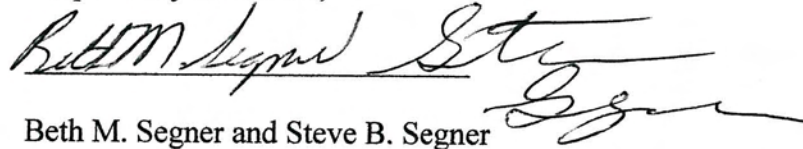
AC 07-71  
(IEPA No.170-07-AC)

**NOTICE OF FILING**

To: Michelle M. Ryan  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276

PLEASE TAKE NOTICE that on this date August 1<sup>st</sup>, 2007; we mailed for filing with the Special Assistant Attorney General, Michelle Ryan, of the I.E.P.A., the following instrument(s) a signed Petition for Review with attachments, Notice of Filing, Certificate of Service, and that we are not represented by legal counsel.

Respectfully submitted,

  
Beth M. Segner and Steve B. Segner

7676 Spillway Road  
Carbondale, IL 62902  
(618) 967- 4542

Dated: August 1<sup>st</sup>, 2007



RECEIVED  
CLERK'S OFFICE

AUG 03 2007

STATE OF ILLINOIS  
Pollution Control Board

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD  
ADMINISTRATIVE CITATION

ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY )  
Complainant )  
v. )  
STEVE B. AND BETH M. SEGNER )  
Respondents )

AC 07-11  
(IEPA No.170-07-AC)

PETITION FOR REVIEW

RE: ADMINISTRATIVE CITATION

IEPA NO. 170-07-AC

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD  
ADMINISTRATIVE CITATION

|                             |   |                     |
|-----------------------------|---|---------------------|
| ILLINOIS ENVIRONMENTAL      | ) |                     |
| PROTECTION AGENCY           | ) | AC                  |
|                             | ) | (IEPA No.170-07-AC) |
| Complainant                 | ) |                     |
|                             | ) |                     |
| v.                          | ) |                     |
|                             | ) |                     |
| STEVE B. AND BETH M. SEGNER | ) |                     |
|                             | ) |                     |
| Respondents                 | ) |                     |

PETITION FOR REVIEW

RE: ADMINISTRATIVE CITATION

IEPA NO. 170-07-AC

Steve B. and Beth M. Segner ,(owners of property with the following legal description: Lot 236, BLK 000, PLT 070, Triple Lake HTS Unit 2 100x221. This property is located in Carbondale, Williamson County, Illinois, and is commonly known to the Illinois Environmental Protection Agency as Carbondale/Segner) file this Petition for Review because 1) we do not believe that we caused or allowed the alleged violations, and 2) the alleged violations were the result of uncontrollable circumstances. Please allow us to explain.

It is alleged that we caused or allowed the open dumping of waste in a manner resulting in litter, in violation of Section 21(p)(1) of the Act, 415 ILCS 5/21(p)(1) (2004), and that we caused or allowed the open dumping of waste in a manner resulting in Deposition of General Construction or Demolition Debris: or Clean Construction or Demolition Debris a violation of Section 21(p)(7) of the Act, 415 ILCS 5/21(p)(7) (2004).

We operated a yard sale which we called Celebration Flea Market. Our objectives were to augment our income and to make materials, supplies, equipment and other items available to the customers in our community at low cost. In fact, we functioned to reduce waste by recycling building materials and other items. We are committed to the concept of "Reduce, Reuse, and Recycle"; it is not alleged that we created hazards to air quality, water quality, or soil quality. Environmental stewardship is a daily activity on our parts as we farm organically.

Our yard sale was not in violation of any local regulations pertaining to such activities. After many phone calls, we were informed that Williamson County does not have regulations which require a permit for a yard sale or specific times or seasons during

which yard sales may occur. So we were surprised to receive a warning citation from the Franklin-Williamson Bi-County Health Department dated 4-11-2006, in which Bob Davis stated "You cannot have year long "yard sales" (Please see attachment 1A).

415 ILCS Sec. 21(p) prohibits litter. We did not perceive items for sale at our yard sale as "litter". Neither were we able to locate the exact definition of what the term "litter" means. In her initial communiqué, Sheila Williams (I.E.P.A.) alleged that we had one amount of "litter" or "waste". Subsequently another amount was mentioned. This made it difficult and confusing for us to address what aspects of our yard sale constituted offensive materials. We disagree that barbecue grills, bicycles and such things like cardboard (which we use for mulch in our gardens) are "litter".

415 ILCS Sec. 20(a)(2) states "that excessive quantities of refuse and inefficient and improper methods of refuse disposal result in scenic blight, cause serious hazards to public health and safety, create public nuisances, divert land from more productive uses, depress the value of nearby property, offend the senses, and otherwise interfere with community life and development." While we fully admit our yard sale may have gotten out of hand, we disagree with the allegation that we at any time operated an open dump.

We are not accused of creating serious hazards to the environment. It is unlikely that a more productive use for that area of our property could be had. Neither is it likely that our actions served to depress property values. (Please note that we have a 3 bedroom home on 6 acres which is located across the street from a modest trailer park that includes Section 8 Housing for low income individuals.)

The issue of scenic blight, also mentioned in Williamson County Ordinance 1981-2, is certainly subject to individual perceptions. Also, the Williamson County Ordinance refers to the concept of "happiness of county residents". Again, "happiness" is a term which is subject to interpretation. We were not happy to learn that others viewed our yard sale as offensive. We were not happy to discover that we could not use our property for our yard sale; certainly we are not happy to lose the income involved in this activity. Is the happiness of some residents in Williamson County more important than the happiness of others?

Nevertheless, because we value good community relations, we immediately responded to the complaints in a positive fashion. Please see our letter to Sheila Williams at I.E.P.A. (See attachment 2A). Weather permitting, we did our best to comply with the demands for clean up. Although we will miss the small amount of income which our yard sale sometimes generated, it was more important to us to enjoy a good reputation in our community and good relations with our neighbors. Although we have never been informed as to the identity of the original complainant against our yard sale, we value each and every neighbor in our rural area on Spillway Road. In the 12 years since we purchased this property, land use has been fairly static, but just in the last year a new home was erected on the northwest end of our property. We do recognize that our area is subject to more rapid and upscale development at this time. In consideration of the aforesaid, we have made and continue to make every effort to comply with the demands of the complaints filed against us. We still maintain that we are innocent of operating an "Open Dump".



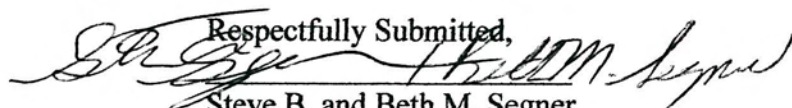
We also maintain the alleged violations were the result of uncontrollable circumstances.. On March 19<sup>th</sup>, 2007 we received a letter from Gerald E. Steele , (Regional Manager Bureau of Land, Field Operations Section Marion Regional Office) stating that the I.P.E.A.” will grant an extension until September 1, 2007 based upon the Compliance Proposal “submitted by us March 13<sup>th</sup>, 2007, (See attachment 3A) This extension was contingent on our submission of bi-monthly reports and copies of receipts that reflect our progress with compliance in this matter. Evidently the I.E.P.A. never. Received the copy of the receipts we sent. (See attachment 4A). Sheila Williams’s notes that as of May 13<sup>th</sup>, 2007, no correspondence had been received from us in the first paragraph of the General Remarks of her Narrative Inspection Report dated May 18<sup>th</sup>, 2007. This report accompanied the Administrative Citation IEPA No. 170-07-AC, which we received on June 28<sup>th</sup>, 2007. Please note that we filled out our receipts for yard sale items in the manner requested. (See attachment 5A).

Perhaps we were somewhat remiss when it came to filing detailed reports, but we did our best to reorganize the storage of materials, orchestrate the sale of materials, secure dumpsters for disposal, and to improve the appearance of our yard sale area. (See attachment 5B) Believing that we had until September 1<sup>st</sup>, 2007 to remedy the situation, we were working as hard as possible to make progress. Even our sons, ages 5 and 9, worked on a daily basis toward that goal.

We are truly dismayed that the I.E.P.A.now moves to inflict a civil penalty of One Thousand five Hundred dollars (\$1,500) for each of the violations for Open Dumping. To levy such a penalty against us when we are struggling with all our might and meager income to comply with the September 1<sup>st</sup> deadline is unconscionable. Currently we are receiving both food and medical assistance from Williamson County and have been since 2006. (See attachments 6A) We have spent considerable sums to comply, including advertising fees, dumpster fees, and payments to helpers. The matter of our yard sale will be entirely resolved prior to September 1, 2007. All we ask is that the I.E.P.A and the Illinois Pollution Control Board consider that the true goal here is to achieve a clean up as detailed in the various communications that we have received and allow us to fulfill our responsibilities by the September 1, 2007 deadline.

Surely, no governmental agency seeks to cause undue hardship to any member of the community who does his or her best to comply with requests for change in the use of private land. While we hesitate to mention our personal problems during this period, Beth Segner’s father was diagnosed with various forms of cancer between October 2006 and May 2007 for which he underwent surgery. Since Beth’s father, age 71, lives alone in Northfield Minnesota, this necessitated travel and many efforts on his behalf. In addition to which, please be advised that Beth works as a nurse 36 hours a week. Steve is self-employed; of necessity, his work schedule revolves around the children’s schedule.

We hope our Petition for Review will meet your requirements and that our situation will be treated with the same sense of community spirit in which we have been functioning. Thank you for you consideration.

Respectfully Submitted,  
  
Steve B. and Beth M. Segner



Franklin County Office:  
Franklin Heights Plaza  
Benton, Illinois 62812  
Phone: 439-0951

FRANKLIN-WILLIAMSON  
**BI-COUNTY**  
HEALTH DEPARTMENT

Williamson County Office:  
Williamson County Airport  
Marion, Illinois 62959  
Phone 993-8111

INSPECTION REPORT - WARNING CITATION

NAME OF VIOLATOR Steve Segner ADDRESS 7676 Spillway Road  
CITY Carbondale COUNTY Williamson

Based on the inspection of this day, the items marked below identify violations of the:

BI-COUNTY REFUSE AND NUISANCE ORDINANCE     BI-COUNTY PRIVATE SEWAGE ORDINANCE

Failure to correct these violations within the time specified will result in prosecution under the enforcement provisions of this Act.

| Section | Part |                                    | Violations |
|---------|------|------------------------------------|------------|
| 2       |      | <b>REFUSE STORAGE AND DISPOSAL</b> | X          |
| 2       | 1    | Final Disposal of Refuse           | X          |
| 2       | 2    | Refuse and Storage                 | X          |
| 2       | 3    | Accumulation, Storage and Burning  |            |
| 2       | 4    | Accumulation and Storage of Junk   | X          |
| 2       | 5    | Transportation of Refuse           |            |
| 2       | 6    | Frequency of Collection            | X          |
| 2       | 7    | Dangerous and Hazardous Materials  |            |
| 2       | 8    | Vermin and Rodents                 |            |
| 3       |      | <b>NUISANCES</b>                   | X          |
| 3       | 1    | General                            | X          |
| 3       | 2    | Public Health Nuisances            | X          |
| 4       |      | <b>DANGEROUS BUILDINGS</b>         |            |
| 6       | 6.1  |                                    |            |

| Section | Part | Item | Violations To Be Corrected   | Correct By |
|---------|------|------|--|------------|
| 2       |      |      | Refuse, junk, discarded material must be properly disposed of and not left on the ground surface. If you have a licensed legal operating business a copy of that license must be provided. You cannot have year long "yard sales". |            |
| 2       | 1    |      |  |            |
| 2       | 2    |      |  |            |
| 2       | 6    |      |  |            |
| 3       |      |      |  |            |
| 3       | 1    |      |  |            |
| 3       | 2    | E    |  |            |
|         |      |      | Correct by:<br>May 30, 2006  | 5/30/06    |

Date of Investigation 4/11/06 Time 11:45 AM By Bob Davis (Inspector)  
SEGNER PETITION - IEPA No. 170-07-AC



To: Illinois Environmental Protection Agency  
Attention: Sheila Williams  
2309 West Main Street, Suite 116  
Marion, IL. 62959

From: Steve B. & Beth M. Segner  
7676 Spillway Rd.  
Carbondale, IL 62902  
Site Code: 1998525010 Williamson County  
Carbondale / Segner

On February 21st, 2007, we received the letter the Illinois Environmental Protection Agency sent us by certified mail. The letter was dated Feb. 16th, 2007; The Open Dump Administrative Citation Warning Notice. The inspection done on Feb. 13th 2007, and a previous inspection back in December of '06 by Sheila Williams, occurred because of a complaint from \_\_\_\_\_? \_\_\_\_\_ someone; "that open dumping has been going on for years".

We have owned our property for 11 years now this coming April 2007. When we bought the land, there were no neighbors we could see from outside our front door, or our back door. (We hope you are aware of all the new land changes that have occurred in this neighborhood and make sure they are up to code. Especially with all of the sewer lines eventually flowing downstream in the creek, that runs right through our property. I hope my children are safe playing in their own back yard.)

In response to Section 21(a), that is marked off on the Open Dump Inspection Checklist, we are NOT in violation of open dumping on this land. We do NOT consider this "waste", as Sheila describes it as being several times in her general remarks. None of the items are a threat to the environment. Our family also wants to protect the environment. We always recycle, and even plant organic gardens. Our sons also help sell the vegetables they grow with their Dad, at the "Celebration Flea Market" and other items we have there for sale. This land is not a "dump site".

We have our Celebration Flea Market, open to the public on Holiday weekends, and during the summer on a Sunday (if the ground is not too wet), to generate a small amount of money for our 2 sons. They

also help paint the wooden spools. The painted wooden spools are used for outdoor tables, these spools are one of our top sellers at "the flea market". We are teaching our children to NOT be wasteful and how to recycle material. We teach them that there is still value in items; that others may think of as "waste", or no good to them any longer. Some of the other materials, mentioned by Sheila in the narrative inspection report, are also items for sale (i.e. the furniture, door, bicycles, microwave and vehicles). Many of the items on the pallets, (which the pallets are up on bricks) are all building material that Steve needs. He plans to build more storage space for items that get damaged by the weather, with this material. He has built a storage shed all by himself already, from all recycled material. We have plans to get more organized this year, by moving items to the shed, out of the weather. We also have been in compliance with the Williamson County Health Department, in keeping all the vegetation on this land cut, during the growing months, with our 2 sons helping out with the trimming around the pallets. These materials are also covered by tarps, and do not collect water or breed insects. This way of storage was advised by a previous EPA agent before we started the flea market. Steve has made huge efforts these past several years and huge strides forward in keeping this area clean and safe for everyone.

Continuing on with compliance requirement 21(p) marked off on the Open Dump Inspection Checklist, we have NOT allowed any "litter" to accumulate here, that could attract rodents or dogs in this area. This type of "garbage/litter" (things that one would typically throw away in the trash can- i.e. food wrappers and empty drink containers) is all put in a separate "garbage can" and taken to the dump. We also have contacted Burris disposal service to take trashed items out. Our aluminum cans get recycled also, to bring in some money for our family bills. The pictures that were taken do NOT show litter. We keep this area clean.

We would like to propose to the IEPA, that we will continue to keep this area cleaned up and in compliance (as we are in compliance now). We would like to understand the law. Please send us a copy of the [Illinois] Environmental Protection Act, as soon as possible. We plan to go through all of the items at the flea market this year. We want to organize it better, recycle and use some of the materials there, and/or discard properly of any materials that have been damaged by the weather. We will be able to submit copies of the proper disposal of the



"destroyed material items" and the recycling done.

Steve and I do NOT feel as if we should be put under such a limited time table. We ask that you consider changing the deadline in your cleanup request. The April 13th '07 cleanup deadline is unrealistic. The winter has been extremely wet and cold. The ground at the flea market is very soft and wet, and is impossible to get around down there, with out getting stuck in the mud, this time of year and in the spring. There are alot of things to do, and we are limited in doing all the things to be done, due to our work schedules, school schedules, and illnesses that come up unexpectedly within the family. We would like to have any clean up finished in the fall of 2007, and ready for inspection at that time. We do have plans for this land becoming a nice garden area with a few fruit bearing trees. We also have other ideas for our land, and which all of that takes time. We work very hard already, with the little amount of time that we have, for improving our land and our home to be safe for our children.

We'd like to mention the fact that our 2 sons, ages 9 and 5, did NOT feel safe during the site visits that Sheila conducted on our property back in December '06 and in February '07. We warn our children about people that live in this area, and NOT to talk to strangers or anyone that comes on our property, without letting us know that someone is here. I came home that day in December, after work, to a very upset family. Steve told me about how the 2 boys came in to the house in tears because they got very scared when they saw a white vehicle, slow down to take pictures of our property. He had to calm them down and then went outside to see a white compact station wagon on Spillway Rd.. When he approached the station wagon, the driver drove away at a high rate of acceleration, and speed. We feel that this is not a very professional way to do any kind of inspection of ones property. We believe that Sheila owes our children an apology. We did almost consider calling the authorities to track down the suspicious car taking photographs. This is not the type of behavior we would want to teach our children. A telephone call would have been better, to let us know when an inspection would be. That would be better than to just show up and intimidate our children. We would like for you to call us from now on in the future at 618-457-7984. Thank you.

In regards to complaints: We believe that a single party is responsible for all of the complaints. We believe that this is harrassment

and we will NOT tolerate harrassment. If there are legal grounds to press harrassment charges, we will consider pressing charges to discontinue this type of harrassment. We expect your full cooperation with this matter.

Sincerely,

Beth and Steve Segner  
1998525010-Williamson  
County

*Beth & Steve Segner*

COMPLIANCE FILE

Date: 3-13-07



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 - (217) 782-3397  
JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 - (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR      DOUGLAS P. SCOTT, DIRECTOR

March 19, 2007

618/993-7200

Steve B. & Beth M. Segner  
7676 Spillway Road  
Carbondale, Illinois 62902

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
CERTIFIED #7004 2510 0002 6337 0972

Refer to: Administrative Citation Warning Notice, Dated February 16, 2007  
LPC #1998525010 -- Williamson County  
Carbondale/Segner  
Compliance File

Dear Mr. & Mrs. Segner:

Per your request, please find enclosed a copy of the Environmental Protection Act.

The Illinois Environmental Protection Agency ("Illinois EPA") will grant an extension until September 1, 2007 based on the Compliance Proposal submitted by you and dated March 13, 2007 in response to the Administrative Citation Warning Notice (ACWN) dated February 16, 2007.

The extension is contingent upon receipt by this office of bi-monthly reports stating what actions have been taken to bring the site into compliance as well as copies of receipts that show materials have been legally disposed of or recycled. If items referred to as wastes by the Illinois EPA are sold, copies of these transactions should be included. Receipts are to include the name of the recipient, date of the transaction and a description of the type and amount of waste that has been removed from the site. The first of such bi-monthly reports should be received by this office no later than April 27, 2007.

Failure to fully comply with each of the commitments and the schedules for achieving each commitment as contained in this letter may, at the sole discretion of the Illinois EPA, result in referral of this matter to the Office of the Attorney General, the States Attorney of Williamson County, or the United States Environmental Protection Agency.

For any violations of Section 21(p) of the [Illinois] Environmental Protection Act ("Act") [415 ILCS 5/21 (1994)], the Agency may, without further notice and regardless of any future activities to achieve compliance, file an Administrative Citation before the Illinois Pollution Control Board pursuant to Section 31.1 of the Act [415 ILCS 5/31.1 (1994)]. An Administrative Citation carries a fine of \$1,500.00 for a first offense and \$3,000 for a second or subsequent offense for violation of any provision of Section 21(p). You are also advised that your noncompliance could result in the filing of an enforcement action pursuant to Title VIII and/or Title XII of the Act.

ROCKFORD - 4302 North Main Street, Rockford, IL 61103 - (815) 987-7760 • DES PLAINES - 9511 W. Harrison St., Des Plaines, IL 60016 - (847) 294-4000  
ELGIN - 595 South State, Elgin, IL 60123 - (847) 608-3131 • PEORIA - 5415 N. University St., Peoria, IL 61614 - (309) 693-5463  
BUREAU OF LAND - PEORIA - 7620 N. University St., Peoria, IL 61614 - (309) 693-5462 • CHAMPAIGN - 2125 South First Street, Champaign, IL 61820 - (217) 278-5800  
SPRINGFIELD - 4500 S. Sixth Street Rd., Springfield, IL 62706 - (217) 786-6892 • COLLINSVILLE - 2009 Mall Street, Collinsville, IL 62234 - (618) 346-5120  
MARION - 2309 W. Main St., Suite 116, Marion, IL 62959 - (618) 993-7200



LPC #1998525010 -- Williamson County  
Carbondale/Segner  
March 19, 2007  
Page 2

**Even if the Agency files an Administrative Citation and/or other enforcement action, you are still required to remedy each and every violation identified in the inspection report. Agency personnel will conduct a reinspection to verify compliance.**

The allowance of the extension does not constitute a waiver or modification of the terms and conditions of any license or permit issued by the Illinois EPA or any other unit or department of local, state or federal government or of any local, state, or federal statute or regulatory requirement. All required permits or licenses necessary to accomplish the commitments stated above and comply with all local, state or federal laws, regulations, licenses or permits must be acquired in a timely manner. The need for acquisition of any licenses or permits does not waive any of the times for achieving each commitment as contained in this correspondence.

Written communications should be directed to:

Illinois EPA  
Attention: Sheila Williams  
2309 W. Main Street, Suite 116  
Marion, IL 62959

On any correspondence you send concerning this matter, please reference the IEPA designated facility number and facility name listed on the first page of this letter.

Questions regarding this matter should be directed to **Sheila Williams** at **618/993-7200**.

Sincerely,

*Gerald E Steele*

Gerald E. Steele, Regional Manager  
Bureau of Land, Field Operations Section  
Marion Regional Office

GES:SW:cs/29431/3-14-07

| CUSTOMER'S ORDER NO.    |                   | DATE 4/9/07 |                            |
|-------------------------|-------------------|-------------|----------------------------|
| NAME <i>Shaw d</i>      |                   |             |                            |
| ADDRESS                 |                   |             |                            |
| CITY, STATE, ZIP        |                   |             |                            |
| SOLD BY                 | CASH              | C.O.D.      | CHARGE ON ACCT. MDSE RETD. |
|                         |                   |             |                            |
| PAID OUT                |                   |             |                            |
|                         |                   |             |                            |
| QUAN.                   | DESCRIPTION       | AMOUNT      |                            |
| 1                       | 2 E/e. Cordu, # 4 | 4 -         |                            |
| 2                       |                   |             |                            |
| 3                       |                   |             |                            |
| 4                       |                   |             |                            |
| 5                       |                   |             |                            |
| 6                       |                   |             |                            |
| 7                       |                   |             |                            |
| 8                       |                   |             |                            |
| 9                       |                   |             |                            |
| 10                      |                   |             |                            |
| 11                      |                   |             |                            |
| 12                      |                   |             |                            |
| RECEIVED BY <i>Jean</i> |                   | 4 -         |                            |

KEEP THIS SLIP FOR REFERENCE  
3705

| CUSTOMER'S ORDER NO.          |             | DATE 4/9/07 |                            |
|-------------------------------|-------------|-------------|----------------------------|
| NAME <i>Jill</i>              |             |             |                            |
| ADDRESS <i>c-dale</i>         |             |             |                            |
| CITY, STATE, ZIP              |             |             |                            |
| SOLD BY                       | CASH        | C.O.D.      | CHARGE ON ACCT. MDSE RETD. |
|                               |             |             |                            |
| PAID OUT                      |             |             |                            |
|                               |             |             |                            |
| QUAN.                         | DESCRIPTION | AMOUNT      |                            |
| 1                             | 1 Carpet    | 5 -         |                            |
| 2                             | 1 Door      | 5 -         |                            |
| 3                             | 3 planters  | 25          |                            |
| 4                             |             |             |                            |
| 5                             |             |             |                            |
| 6                             |             |             |                            |
| 7                             |             |             |                            |
| 8                             |             |             |                            |
| 9                             |             |             |                            |
| 10                            |             |             |                            |
| 11                            |             |             |                            |
| 12                            |             |             |                            |
| RECEIVED BY <i>Jill Brown</i> |             | 10 75       |                            |

KEEP THIS SLIP FOR REFERENCE  
3705

| CUSTOMER'S ORDER NO.    |             | DATE 4/10/07 |                            |
|-------------------------|-------------|--------------|----------------------------|
| NAME <i>PEAR</i>        |             |              |                            |
| ADDRESS                 |             |              |                            |
| CITY, STATE, ZIP        |             |              |                            |
| SOLD BY                 | CASH        | C.O.D.       | CHARGE ON ACCT. MDSE RETD. |
|                         |             |              |                            |
| PAID OUT                |             |              |                            |
|                         |             |              |                            |
| QUAN.                   | DESCRIPTION | AMOUNT       |                            |
| 1                       |             |              |                            |
| 2                       | 2 dog dms   | 15 -         |                            |
| 3                       | note photo  |              |                            |
| 4                       |             |              |                            |
| 5                       |             |              |                            |
| 6                       |             |              |                            |
| 7                       |             |              |                            |
| 8                       |             |              |                            |
| 9                       |             |              |                            |
| 10                      |             |              |                            |
| 11                      |             |              |                            |
| 12                      |             |              |                            |
| RECEIVED BY <i>Jean</i> |             | 15 -         |                            |

KEEP THIS SLIP FOR REFERENCE  
3705

273855

273854

| CUSTOMER'S ORDER NO. |              | DATE       |
|----------------------|--------------|------------|
|                      |              | 5/19/07    |
| NAME                 |              |            |
| Kelly                |              |            |
| ADDRESS              |              |            |
| Broken Handle        |              |            |
| CITY, STATE, ZIP     |              |            |
| Propeller Lane       |              |            |
| SOLD BY              | CASH         | C.O.D.     |
|                      | Yes          |            |
| CHARGE               | ON ACCT.     | MDSE RETD. |
|                      |              | Clk        |
| PAID OUT             |              |            |
|                      |              |            |
| QUAN.                | DESCRIPTION  | AMOUNT     |
| 1                    | 1 Wood spool | 25         |
| 2                    |              |            |
| 3                    |              |            |
| 4                    |              |            |
| 5                    |              |            |
| 6                    |              |            |
| 7                    |              |            |
| 8                    |              |            |
| 9                    |              |            |
| 10                   |              |            |
| 11                   |              |            |
| 12                   | Delivery     | 5          |
|                      | <b>total</b> | <b>30</b>  |
| RECEIVED BY          |              |            |
| Kelly                |              |            |

KEEP THIS SLIP FOR REFERENCE  
3705

| CUSTOMER'S ORDER NO. |                   | DATE       |
|----------------------|-------------------|------------|
|                      |                   | 5/22/07    |
| NAME                 |                   |            |
| Reggy Wickline       |                   |            |
| ADDRESS              |                   |            |
| Cobden               |                   |            |
| CITY, STATE, ZIP     |                   |            |
| SOLD BY              | CASH              | C.O.D.     |
|                      | Yes               |            |
| CHARGE               | ON ACCT.          | MDSE RETD. |
|                      |                   | Clk        |
| PAID OUT             |                   |            |
|                      |                   |            |
| QUAN.                | DESCRIPTION       | AMOUNT     |
| 1                    | 1 table umbrella  | 30         |
| 2                    | 2 mental shovels  | NC         |
| 3                    | 6 tomato cages    | NC         |
| 4                    | 10 hanging basket | 5          |
| 5                    |                   |            |
| 6                    |                   |            |
| 7                    |                   |            |
| 8                    |                   |            |
| 9                    |                   |            |
| 10                   |                   |            |
| 11                   |                   |            |
| 12                   |                   |            |
|                      | <b>total</b>      | <b>35</b>  |
| RECEIVED BY          |                   |            |

KEEP THIS SLIP FOR REFERENCE  
3705

| CUSTOMER'S ORDER NO. |             | DATE       |
|----------------------|-------------|------------|
|                      |             | 7/8/07     |
| NAME                 |             |            |
| Steve                |             |            |
| ADDRESS              |             |            |
| CITY, STATE, ZIP     |             |            |
| SOLD BY              | CASH        | C.O.D.     |
|                      |             |            |
| CHARGE               | ON ACCT.    | MDSE RETD. |
|                      |             |            |
| PAID OUT             |             |            |
|                      |             |            |
| QUAN.                | DESCRIPTION | AMOUNT     |
| 1                    | 1 Rider     |            |
| 2                    | Mower       |            |
| 3                    | Pulley      | 15         |
| 4                    |             |            |
| 5                    |             |            |
| 6                    |             |            |
| 7                    |             |            |
| 8                    |             |            |
| 9                    |             |            |
| 10                   |             |            |
| 11                   |             |            |
| 12                   |             |            |
|                      |             | 15         |
| RECEIVED BY          |             |            |
| [Signature]          |             |            |

KEEP THIS SLIP FOR REFERENCE  
3705

273856



273858

273857

| CUSTOMER'S ORDER NO. |             | DATE       | 7/4/07 |          |               |          |
|----------------------|-------------|------------|--------|----------|---------------|----------|
| NAME<br>Larva        |             |            |        |          |               |          |
| ADDRESS              |             |            |        |          |               |          |
| CITY, STATE, ZIP     |             |            |        |          |               |          |
| SOLD BY              | CASH        | C.O.D.     | CHARGE | ON ACCT. | MDSE<br>RETD. | PAID OUT |
|                      |             |            |        |          |               |          |
| QUAN.                | DESCRIPTION |            |        |          | AMOUNT        |          |
| 1                    |             |            |        |          |               |          |
| 2                    | 1           | Bookcase   |        |          | 5             |          |
| 3                    | #           | pot & pans |        |          | 1             |          |
| 4                    |             |            |        |          |               |          |
| 5                    |             |            |        |          |               |          |
| 6                    |             |            |        |          |               |          |
| 7                    |             |            |        |          |               |          |
| 8                    |             |            |        |          |               |          |
| 9                    |             |            |        |          |               |          |
| 10                   |             |            |        |          |               |          |
| 11                   |             |            |        |          |               |          |
| 12                   |             |            |        |          |               |          |
| RECEIVED BY<br>Larva |             |            |        |          | B             |          |

KEEP THIS SLIP FOR REFERENCE

3705

| CUSTOMER'S ORDER NO. |             | DATE   | 7/7/07 |          |               |          |
|----------------------|-------------|--------|--------|----------|---------------|----------|
| NAME<br>Bob          |             |        |        |          |               |          |
| ADDRESS              |             |        |        |          |               |          |
| CITY, STATE, ZIP     |             |        |        |          |               |          |
| SOLD BY              | CASH        | C.O.D. | CHARGE | ON ACCT. | MDSE<br>RETD. | PAID OUT |
|                      |             |        |        |          |               |          |
| QUAN.                | DESCRIPTION |        |        |          | AMOUNT        |          |
| 1                    |             |        |        |          |               |          |
| 2                    | 8           | mowers |        |          | 35            |          |
| 3                    |             |        |        |          |               |          |
| 4                    |             |        |        |          |               |          |
| 5                    |             |        |        |          |               |          |
| 6                    |             |        |        |          |               |          |
| 7                    |             |        |        |          |               |          |
| 8                    |             |        |        |          |               |          |
| 9                    |             |        |        |          |               |          |
| 10                   |             |        |        |          |               |          |
| 11                   |             |        |        |          |               |          |
| 12                   |             |        |        |          |               |          |
| RECEIVED BY<br>Bob   |             |        |        |          | 35            |          |

KEEP THIS SLIP FOR REFERENCE

3705

| CUSTOMER'S ORDER NO.   |             | DATE   | 7/5/07 |          |               |          |
|------------------------|-------------|--------|--------|----------|---------------|----------|
| NAME<br>Mallisa        |             |        |        |          |               |          |
| ADDRESS                |             |        |        |          |               |          |
| CITY, STATE, ZIP       |             |        |        |          |               |          |
| SOLD BY                | CASH        | C.O.D. | CHARGE | ON ACCT. | MDSE<br>RETD. | PAID OUT |
|                        |             |        |        |          |               |          |
| QUAN.                  | DESCRIPTION |        |        |          | AMOUNT        |          |
| 1                      |             |        |        |          |               |          |
| 2                      | 10          | spikes |        |          | 2             |          |
| 3                      |             |        |        |          |               |          |
| 4                      |             |        |        |          |               |          |
| 5                      |             |        |        |          |               |          |
| 6                      |             |        |        |          |               |          |
| 7                      |             |        |        |          |               |          |
| 8                      |             |        |        |          |               |          |
| 9                      |             |        |        |          |               |          |
| 10                     |             |        |        |          |               |          |
| 11                     |             |        |        |          |               |          |
| 12                     |             |        |        |          |               |          |
| RECEIVED BY<br>Mallisa |             |        |        |          | 2             |          |

KEEP THIS SLIP FOR REFERENCE

3705

273859



442110  
85

**PURCHASE ORDER**

GARYS METALS INC.  
1411 Country Aire Dr.  
Carterville, IL 62918  
(618) 985-6931

|                             |                   |
|-----------------------------|-------------------|
| TO                          | DATE              |
| ADDRESS <i>Steve Segner</i> | <i>6-5-07</i>     |
| CITY, STATE, ZIP            | DATE REQUIRED     |
| SHIP TO                     | TERMS             |
| ADDRESS <i>LLS</i>          | HOW SHIPPED       |
| CITY, STATE, ZIP            | REQ. NO. OR DEPT. |
|                             | FOR               |

| QUANTITY | DESCRIPTION         | PRICE      | UNIT         |
|----------|---------------------|------------|--------------|
| 1        |                     |            |              |
| 2        | <i>41 #2 COPPER</i> | <i>260</i> | <i>7040</i>  |
| 3        |                     |            |              |
| 4        | <i>3 J BRAD</i>     | <i>163</i> | <i>480</i>   |
| 5        | <i>1 BPTL</i>       | <i>200</i> | <i>200</i>   |
| 6        | <i>3 AC</i>         | <i>130</i> | <i>300</i>   |
| 7        |                     |            |              |
| 8        | <i>22 A1-</i>       | <i>70</i>  | <i>1540</i>  |
| 9        |                     |            |              |
| 10       | <i>75 CAN'S</i>     | <i>70</i>  | <i>5250</i>  |
| 11       |                     |            |              |
| 12       | <i>59 CAN'S</i>     | <i>70</i>  | <i>4130</i>  |
|          |                     |            | <i>12940</i> |

|   |  |
|---|--|
| <b>IMPORTANT</b>  | PLEASE SEND _____ COPIES OF YOUR INVOICE WITH ORIGINAL BILL OF LADING. |
| PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES-PACKAGES, ETC.                    | PURCHASING AGENT   |
| PLEASE NOTIFY US IMMEDIATELY IF YOU ARE UNABLE TO COMPLETE ORDER BY DATE SPECIFIED. |  |

edams 5831

OFFICE COPY 1



Photo of Recycling on June 5, 2007  
to GARY'S METALS INC.

25896

SOUTHERN RECYCLING CENTER

PLASTIC

300 West Chestnut Street

PAPER

PALLETS

Carbondale, Illinois 62901

GAYLORDS

Tel: (618) 549-2880 • Fax (618) 529-7476

Name: STEVE SEGNER

Date: 7/28/07

Address:

| MATERIAL          | GROSS                          | TARE | NET | PRICE | AMOUNT |
|-------------------|--------------------------------|------|-----|-------|--------|
| WHITE PAPER       |                                |      |     |       |        |
| COLOR PAPER       |                                |      |     |       |        |
| CARDBOARD         |                                |      |     |       |        |
| NEWSPAPER         |                                |      |     |       |        |
| MAGAZINES         |                                |      |     |       |        |
| MIXT PAPER        |                                |      |     |       |        |
| SHREDDED          |                                |      |     |       |        |
| GLASS             |                                |      |     |       |        |
| PLASTIC MXT (1-2) |                                |      |     |       |        |
| PLASTIC           |                                |      |     |       |        |
| PALLETS #1        |                                |      |     |       |        |
| PALLETS #2        |                                |      |     |       |        |
| ELECTRONICS       | 3 Cu. Yds (CPU, MONITORS, ETC) |      |     |       |        |
| GAYLORDS          |                                |      |     |       |        |
| BALING WIRE       |                                |      |     |       |        |
| COMMINGLED        |                                |      |     |       |        |
|                   |                                |      |     |       |        |
|                   |                                |      |     |       |        |
|                   |                                |      |     |       |        |
|                   |                                |      |     |       |        |
| TOTAL AMOUNT PAID |                                |      |     |       |        |

CHECK NO.

RECEIVED BY

SCALEMASTER'S SIGNATURE

*[Handwritten Signature]*







Photo of Recycling on July 28, 2007  
to Southern Recycling Center.





BEFORE CLEAN UP



AFTER CLEAN UP



# NER

**AUCTION!**  
**E CLOCKS, DOLLS,**  
**ANTIQUE FURNITURE**  
Day -- June 30 & July 1



Preview: Friday June 29, Noon-6:00PM  
0's & 100's of pictures!!!  
**uctionco.com**  
**uction Co.**  
9 • IL# 041000295  
Route 146, Anna, IL  
Account for Cash or Check (with proper I D.)

## TH OF JULY A AUCTION

\*\*\*\*\*  
JULY 4-10:00AM  
PREVIEW AT 8:00AM  
CTION HOUSE  
BENTON KY 42025

gued Antique Sale  
icana, Country,  
d Folk Art Items.

ture; Outstanding Folk Art Furni-  
Quality Pieces Of Advertising;  
Pumps, Large Signs & More; A  
Coca Cola Collectibles; Great  
Variety Of Advertising & Deco-  
try Smalls; Old Toys & More!!  
0 Pictures & A Detailed Listing.

tionsservice.com  
epted. No Buyer's Premium.  
With Lunch Available.

\*\*\*\*\*  
**CTION SERVICE**  
RT. 97 MAYFIELD, KY  
N, AUCTIONEER - Lic. P2471  
70-705-4859  
Difference Experience Makes!

**INE 30, AT 9:30AM**  
**F PINCKNEYVILLE IL ON 127.7 MILES**  
abinet Pocket Knives- Old IL. Pocket  
Watch. Kean Kutter Food

MARION 108 E. DeYoung. (Right on Hwy. 13). Office/Retail space for \$600/mo.. For sale/lease/contract for deed. 993-3029  
Visit: www.4heartland.com

MARION office or retail space for lease. 1272 sq.ft. On Hwy 13 by Hospital. 618 993-3029

WEST FRANKFORT, 28x50 Commercial building. finished. 1308 Hwy 37, building. \$390 mo.. Call 925-4134 or 922-3878

www.thesouthern.com  
Southern Illinois' Homepage

### 288 Vacation/ Time Share

MEMBERSHIP: Treasure Lake RV Resort, Branson, MO. Behind the IMAX Theater. \$850. Call 618 201-9317

SMOKEY Mountains/Gatlinburg Deeded Time Share. Week 46, 2 bedroom, 2 bath condo, indoor pool, hot tub, jacuzzi, fireplace, Laurel Point. \$4500 obo 273-5764

### 290 Wanted to Rent

Looking for 2 bedroom house or mobile out of town to rent or buy. Must have storage space. Call 618-922-7000

RELOCATING in July for VA job in Marion. Need house to rent, prefer lease option, at least 1500 sq ft, needs acreage for horses. Call or email Dr. Shawn or Linda Adams, 505 286-8695 or stormy2006@earthlink.net

### 305 Livestock

ANGUS BULLS, Yearlings, One 4 yr. old, Birth Weights & EPD's available. Bremer Brothers, Metropolis. 618 524-5396

PIGMY Billy Goat, \$35. Male Adult Guinea, \$15, Male Adult Goose, \$20. 923-3011

Service Age Angus Bulls for Sale, 3-year-old, 2-year-old, and yearling Angus bulls by BR Midland, Expectation, and B/R New Design 1407. Bingman Angus Farm, Ernest Bingman, 618.382.3394, 618.382.8553, 314.308.2048.

### 310 Farmers Market

RAILROAD TIES, 5,000. Located at Grand Tower, IL on Rte. 3 and Grand Tower Rd. Loading hrs. Sat. & Sun. 8-12 or by appointment. Call 618 319-3435.

### 315 Lawn & Garden

CUB CADET RIDING MOWER, 44" Zero Turn, 120 hours, 2 ys, heavy duty deck, like new. \$2000. 687-2460 or 559-5522



HUSQVARNA LAWN TRACTOR, 25 hp Kohler Commander, 48", 100 hrs., \$1200 OBO Garage kept / like new, 618-985-3874

MOVING! Riding lawn mower, 21hp, 46" cut, SOLD; Spiker/Spread, 40", SOLD; DR Mower/Brushcutter, 13hp, \$1,150; 48x24 Lawn roller, SOLD; 17 cu.ft. Yard Trailer, used once, SOLD; Tilt Trailer, 6'x10'x24" sides, all steel, SOLD; Pedal boat SOLD. 964-9731 or 889-6114 or 889-6115

SNAPPER Rear Engine Rider, 12hp Briggs & Stratton engine, 30" deck, good condition, \$325. Call 618 435-3246

TOP SOIL AVAILABLE. Call Jacobs Trucking for pricing. Landscape Mulch also available. 618-687-3578 or 528-0707.

TORO WHEELHORSE ZERO TURN RIDERS & LAWNBOY SALES & SERVICE. MARION LAWN & GARDEN. 618-997-2959

WOODS PM 550 5" ENGINE MOWER

QH GELDING, small (14 hands), 11 yr. old, good on trails & kid safe, must sell, kid wants 4 wheeler. \$600. 618 525-2111

QUARTERHORSE FARM SELLOUT. Weanlings, yearlings, broodmares, & stallion. Sugarbars, Billy Bo Twist, Skipper W bloodlines and more. Come see what we have and make an offer. Call Jeff @ 425-3881 or email to Piney Creek Stables@hotmail.com. Serious inquires only.

STOCK TRAILER, Corn Pro, 18 ft. goose-neck, 6' wide, 7' tall, good floor & tires. \$2800. Plus, horses for sale. 9 83-6508

### 355 Wanted to Buy

A HERRIN GAL buys- Antique purses & jewelry, Sterling Silver, Antique furniture, China, Antique Dolls & Toys, Danbury Mint, Guns, old swords, 1 item, whole collection, entire estate. 922-9974/988-5064

ABLE Appliances. Buying most stoves/ refrigerators/washers/dryers/window air conditioners. Working or not. 457-7767.

CLEAN USED MOBILE HOMES WANTED. \$12,000 or under, in or close to Jackson Co. Call 618-565-8300

◆ NEED CASH?◆ Buying junk or salvage autos. Also buying catalytic converters. Call Don, 618 922-8697

PAYING HIGHER PRICES FOR JUNK CARS. Will come to you & haul them off. 618-697-0973 or 697-4424.

TOP CASH IN 1 HOUR for Furniture ♦ Late Model Appliances ♦ Antiques. 1 piece or complete household. Call 618 927-9386

TOP PRICES paid for standing timber Egbert Timber 426-3608 or 426-3026

**WOW**

WANTED TO BUY - BROWNING or TRAM CB RADIOS or any TUBE-TYPE 40 Channel CB RADIOS. 618-983-7130 9am-3pm Monday - Friday.

WANTED!! REMINGTON 1100 16 GAUGE SHOTGUN. CALL 618 629-2264

### 360 Auctions & Sales

✦ AUCTION CORNER ✦  
Southern Illinois' most complete listing of Auctions!

✓ To place an auction ad or for more information, Call 1-800-228-0429 Ext. 5002

✓ Or fax the auction to 618-457-2935

The Southern Illinoisian

To view Auction Corner ads online go to: **www.thesouthern.com** and click on the word "Auctions"

CELEBRATION FLEA MARKET  
7676 Spillway Rd., July 1st - 7th  
Call 618 457-7984





1. Recycling Metal Dumpster with GARY'S METALS INC.
2. CWI - Waste Disposal Service / Clean & Green Program.  
\$25/Ton - \$185 PickUp - 10% E.P.A. Fee.





Improving Appearance Farming 2 Organic Vegetable Gardens.







State of Illinois  
Department of Human Services

**INSTRUCTIONS TO CLIENT**  
**(Cash Assistance, Medical Assistance and Food Stamps)**

**6(12 MONTHS)**

CASE NUMBER: 06-108-08-041652

DATE: August 28, 2006

BETH SEGNER  
7676 SPILLWAY RD  
CARBONDALE, IL 62902

Family Community Resource Center  
Williamson County  
1107 West DeYoung Suite 20  
Marion IL 62959-4403  
(618)997-6591

**SECTION I**

Your CASH/MED/FOOD APPLICATION INTERVIEW is scheduled for (date) September 8, 2006  
at 8:45 am 8:30 a.m./p.m.

*18*  
*Called 8/31/06*

Please BRING all of the items checked below and this form to your eligibility interview. If you have previously received cash and/or medical assistance in Illinois we will attempt to locate your old case record. Your old record may contain many of the permanent verifications that are required to determine eligibility (birth certificates, marriage certificates, divorce decrees, etc.). If you cannot keep this appointment, please call ANGIE STROBEL at (618)997-6591. You must keep your appointment (or call if you cannot) even if we are unable to locate your old case record or you cannot bring all the items checked below.

IF YOU NEED HELP IN OBTAINING ANY OF THE REQUIRED INFORMATION, THE DEPARTMENT MUST ASSIST YOU IN OBTAINING THIS INFORMATION. For the hearing impaired who have a teletypewriter (TTY) call 998-2021.

**SECTION II**

You have already had an application interview, recertification contact or applied for medical assistance at an outstation site but more information is needed before we can accurately determine your eligibility for assistance/food stamps. The items checked below must be returned to this office by (Date) \_\_\_\_\_ so that your application can be processed and a decision reached as to your eligibility. If you need more time or help in getting the information, notify \_\_\_\_\_ at \_\_\_\_\_ before the date shown above.

If the information you need must be obtained from a third party, provide us with a copy of the request for the information (for example, a copy of a letter). If you cannot get a copy made, we will make one for you. If you can get information to the Department more quickly, you should do so because that will help us to act on the application more quickly. If we do not hear from you by the date shown above, your application may be denied.

**SECTION III**

- 1. Completed and signed application
- 2. Driver's license, photo identification card.
- 3. Rent receipts, utility bills
- 4. Social Security/Medicare Card or proof of application for a Social Security number.
- 5. Birth certificate(s) or other birth records (baptismal certificates, school records) *- Need certified Birth certificates*
- 6. Marriage license, divorce decree, death certificate, military service records, prison records
- 7. Pay stubs for the last 30 DAYS month(s) or self-employment records *7/29 -> 8/28*
- 8. Child support order and/or armed forces allotment
- 9. Check or Award Letter for Social Security, SSI, Veterans benefits, Worker's Compensation or other disability
- 10. Check or Award Letter for Unemployment Insurance and/or retirement benefits
- 11. Proof of scholarship, tuition and loans, expenses for students out of high school
- 12. Proof of money from other sources (loans, gifts from friends, relatives, rental income, boarders, etc.)
- 13. Deeds, tax bills, mortgage contracts, contract for deed
- 14. Title, registration, contract and/or payment book for all motor vehicles
- 15. All individual and group life and health insurance policies
- 16. Bank statement and book, credit union accounts, trust funds, safety deposit box information, other securities or bonds
- 17. Proof of ownership and value of burial lots or prepaid burial plans
- 18. Arrival-Departure Record (I-94), Resident Alien Form (I-51 or I-551), Citizenship Papers (I-179, 1-197), or other proof of citizenship/alien status for those persons applying for assistance and/or food stamps.
- 19. Paid or unpaid doctor, hospital or dental bills or prescriptions from \_\_\_\_\_ to \_\_\_\_\_ (for Food Stamps, applicable only for qualifying member).
- 20. Records of all property transfers within the past 36 months.
- 21. Physician's statement, completed IL444-0183A, Medical Evaluation, or IL444-2304, Verification of Pregnancy
- 22. Other: \_\_\_\_\_
- 23. Other: \_\_\_\_\_

**SECTION IV**

IF YOU NEED HELP IN OBTAINING ANY OF THE INFORMATION REQUIRED, CHECK THE BOX, RETURN THE FORM TO YOUR LOCAL OFFICE AND TELL YOUR CASEWORKER WHAT ITEMS YOU NEED HELP IN OBTAINING.

IL444-0267 (R-9-02) SF



State of Illinois  
Department of Human Services

INSTRUCTIONS TO CLIENT

Family Community Resource Center  
Williamson County  
1107 West DeYoung Suite 20  
Marion IL 62959-4403

BETH SEGNER  
7676 SPILLWAY RD  
CARBONDALE, IL 62902-0819

Local Office Stamp  
June 27, 2007  
Date  
96-108-22-041652  
Case Number  
MS. STROBEL  
Caseworker

Dear Client:

You must call or meet with your caseworker and/or provide certain information requested below. If you have any questions or you need help in obtaining any of the information we have requested, call your caseworker at (618)997-6591 Ext 242. For persons using a teletypewriter, call 998-2021.

IF YOU NEED TO RESCHEDULE YOUR APPOINTMENT, YOU MUST CALL YOUR CASEWORKER. IF YOU FAIL TO KEEP THIS APPOINTMENT OR FAIL TO PROVIDE THE INFORMATION REQUESTED BELOW, YOUR CASH, FOOD STAMPS, AND/OR MEDICAL ASSISTANCE MAY BE REDUCED OR CANCELED.

- ( ) Please call your caseworker at \_\_\_\_\_ by \_\_\_\_\_.
- ( ) Please come to the office on \_\_\_\_\_ at \_\_\_\_\_.  
Ask to speak to your caseworker.

- Bring your completed TANF Redetermination Form for a face-to-face interview.
- Bring your completed AABD Redetermination Form.
- Bring your completed Food Stamp Application Form.
- We need to review your TANF Responsibility and Services Plan (RSP)
- Other: \_\_\_\_\_

(x) Please mail copies of the documents checked below, or bring the documents into the office by July 9, 2007. Do not mail original documents.

- Current rent receipt.
- Utility bills.
- All life and health insurance policies and premium books, receipts or ID cards.
- Proof of income or money from any source other than welfare.
- Proof of all checking and savings accounts.
- Records of all stocks, bonds, trust funds, and safety deposit boxes.
- Social Security card(s). IF YOU DO NOT HAVE A SOCIAL SECURITY CARD, YOU MUST APPLY FOR ONE. If you need help in applying, call your caseworker.
- Proof of current address of preschool children, such as statement from your landlord, a medical clinic, or Form 2540 completed by a non-relative.
- Proof of ownership of all vehicles and amounts owed.
- Proof of tuition, scholarship, and expenses for student(s).
- ~~Proof of property you own~~ including deeds, tax bills, and mortgage contracts.
- Proof of doctor, hospital and dental bills, prescriptions, and other medical expenses including health insurance premiums.
- Your completed Medical Redetermination Form
- Your completed AABD Redetermination Form
- Other: THIS IS VERY IMPORTANT INFORMATION TO MAIL BACK IN TO SEE IF YOUR HOUSEHOLD IS STILL ELIGIBLE FOR FOOD STAMP BENEFITS.

If you receive cash, please read the following

You can receive medical benefits even if you don't receive cash. To receive medical benefits, you may not have to do as many things, or provide as much information. If you no longer want to receive cash, but would like to continue receiving medical, contact your caseworker.





State of Illinois Department of Human Services

1(PERMANENT)

ACTION TAKEN ON YOUR FOOD STAMP CASE/NOTICE OF EXPIRATION OF CERTIFICATION PERIOD

Date of Notice: July 16, 2007 Case Number: 96-108-22-041652

Si Ud. desea, el Departamento traducira las secciones de esta notificacion que no estan en Espanol. Si Ud. desea tal traduccion, comuniquese con su oficina local o marque esta cajilla y presentela en su oficina local.

[ ] Yo deseo una traduccion de este formulario.

Family Community Resource Center Williamson County 1107 West DeYoung Suite 20 Marion IL 62959-4403 Local Office Stamp Local Office Phone (618)997-6591

BETH SEGNER 7676 SPILLWAY RD CARBONDALE, IL 62902-0819

The marked box(es) inform(s) you of the action taken on your food stamp case. APPROVED - expedited certification with postponed verification(s). You will receive in food stamp benefits which covers the dates through Because you needed these benefits right away, we postponed asking you for the following information: However, you must provide this information or be certified under normal processing standards before any further benefits will be issued.

APPROVED - all other certifications.

- X You will receive food stamp benefits to cover the month(s) of Aug-2007 through Jan-2008. You will receive \$128 for the first month. X You will receive \$128 for each remaining month unless you are notified of a different amount. Your benefits for the first month are in a lower amount because they are prorated to cover through (date of application) The amount you receive will be lower if your benefits are being reduced to repay a prior overpayment. See reverse side for notice of expiration of certification period. X At a later date you will be sent information on continuation of your food stamps after the above months.

DENIED - (PM/WAG 17-03, 17-04 and 19-03)

- Your application has been denied because: You are disqualified from participating in the Food Stamp Program for a period of days from (date) If you have an application pending for cash assistance, Interim Assistance, GA, or Supplemental Security Income (SSI) and you are later approved to receive either Temporary Assistance for Needy Families (TANF) or SSI, contact the local office listed on this notice; you may then be eligible for food stamps. If your application was denied for failure to submit verifications or for failure to appear for two scheduled interviews, your initial application for food stamps may be reopened any time within sixty (60) days of the date you originally applied. A new application will not be required.

PENDING - (PM/WAG 17-03)

Your application is still being processed at this time. In order to determine if you are eligible for food stamps, we still need the following information: If you mail or bring it in by , you won't have to reapply.

If you don't agree with our decision, you may ask for a fair hearing at any time within 90 days from the Date of Notice. You will then have the chance to explain your disagreement to a local office worker and later to a hearing officer. You may bring another person to the hearing if you wish, such as a lawyer, relative or friend.

To request a fair hearing or learn more about fair hearings, contact the local office listed on this notice. If you prefer, the office can give or send you an appeal form and can help you fill it out.

To apply for free legal assistance about your legal rights, consult your local directory for the number of the nearest legal services office:

- (a) In the city of Chicago--Legal Assistance Foundation of Chicago - (312)341-1070; (b) In Cook County, outside the City of Chicago--Cook County Legal Assistance Foundation, Inc.; (c) In Northern Illinois--Prairie State Legal Services or West Central Illinois Legal Assistance; (d) In Southern Illinois--Land of Lincoln Legal Assistance Foundation, Inc.

00128655

07-01-07 Eligibility Period 07-31-07  
Through

Case ID# 96 108 22 041652  
Number:

SEGNER, BETH  
7676 SPILLWAY RD CARBONDALE, IL

ONLY THE FOLLOWING PERSONS ARE ELIGIBLE:

|                    |                |               |
|--------------------|----------------|---------------|
| BETH<br>MEDICAL    | ID#: 184360436 | DOB: 11-24-61 |
| STEVE<br>MEDICAL   | ID#: 184360444 | DOB: 04-20-62 |
| MICHAEL<br>MEDICAL | ID#: 184359511 | DOB: 09-22-97 |
| MATTHEW<br>MEDICAL | ID#: 184359529 | DOB: 07-12-01 |

\*\*\*\*\*  
TOTAL NUMBER OF ELIGIBLE PERSONS: 4  
\*\*\*\*\*



23-070107

-Please see front of card for important information-



Governor Blagojevich's  
Healthcare Programs for Families

FamilyCare  
Moms & Babies

Case ID Number  
96 108 22 041652

Eligibility Period  
07-01-07 Through 07-31-07

CASELOAD: 124



SEGNER, BETH  
7676 SPILLWAY RD  
CARBONDALE, IL 62902-0819

00128655

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HFS 469KC (R-4-06)

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